



## REALTOR® MEMBERSHIP APPLICATION for 2026

Subject to approval by the Board of Directors, I hereby apply for and accept membership in the Greater Harrisburg Association of REALTORS® (GHAR), the Pennsylvania Association of REALTORS® (PAR), and the National Association of REALTORS® (NAR).

**I am submitting this application form with the \$325.00 application fee\*. The application fee\* consists of a \$200.00 application fee to GHAR and a \$125.00 New Member Capital Investment Fee to PAR.**

**In addition to your application fees pay your dues for the year within 30 days.**

**In addition to paying the application fee (due with application) and dues, I agree to do the following within 60 days:**

- Satisfactorily complete the Association's New Member Orientation Course.
- Once GHAR receives your application and fees, you may submit your subscription to Bright MLS.
- Failure to complete the above, will result in a re-application fee of \$200.

I further agree that my act of paying dues shall, be evidence of my initial and continuing commitment to abide by the Code of Ethics, constitution, bylaws, rules and regulations, and duty to arbitrate, all as from time to time amended. Finally, I consent and authorize the association, to invite and receive information and comment about me from any member or other person in response to any such invitation shall be conclusively deemed to be privileged and not from the basis of any action by me for slander, libel, or defamation of character.

Applicant acknowledges that the association will maintain a membership file of information which may be shared with other boards/associations where applicant subsequently seeks membership. This file shall include: previous applications for membership; all final findings of Code of Ethics violations and violations of other membership duties within the past three (3) years; pending complaints alleging violations of the Code of Ethics or alleging violations of other membership duties; incomplete or pending disciplinary measures; pending arbitration requests; and information related to unpaid arbitration awards or unpaid financial obligations to the association and its multi-listing service.

Applicant acknowledges that if accepted as a member and he/she subsequently resigns or otherwise causes membership to terminate with an ethics complaint pending, the Board of Directors may condition renewal of membership upon applicant's certification that he/she will submit to the pending ethics proceeding and will abide by the decision of the hearing panel. If applicant resigns or otherwise causes membership to terminate, the duty to submit to arbitration continues in effect even after membership lapses or is terminated, provided the dispute arose while applicant was a REALTOR®.

By providing the attached information, I hereby am providing my informed and written consent to receive by email any and all communications from GHAR and any of its subsidiary and affiliated organizations and acknowledging that GHAR, and any photographer/videographer hired by GHAR, has the right to take unrestricted, royalty-free photos, video and audio of all members at all association activities and classes, whether onsite or off. Unless I provide written notice revoking my consent, I understand that this consent will include any changes in information.

**Dues for the 2026 calendar year are \$574.00. Please contact the office for the current pro-rated amount. Please note if you were a REALTOR® member in 2025, your dues are not pro-rated, you will need to pay the entire 2026 dues.**

**Please use my credit card to pay for the non-refundable application fees of \$325.00, due with the submission of this application (We accept: VISA, MasterCard, Discover and AMEX).**

**Please use my credit card to pay for the 2026 GHAR dues: \_\_\_\_\_ Now \_\_\_\_\_ In 30 days (Separate from the App fees, see above)**

**Payment of the dues (cash, check or credit card) is non-refundable and must be paid within 30 days. In order to have an active M1 number and to have access to PAR forms, your application fees and current year's dues must be paid in full.**

**Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ CVC \_\_\_\_\_**

**Would you like GHAR to keep your credit card on file with our accounting system? \_\_\_\_\_ Yes \_\_\_\_\_ No**

**Please note: (This will not auto-pay any outstanding bills, you must approve them through your online ID and Password)**

I hereby certify that the information on this form is correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may be grounds for revocation of my membership, if granted (*please sign below to certify*).

Signature \_\_\_\_\_

Date \_\_\_\_\_

**\*Application Fee Exclusions: Please call (717) 364-3200 to confirm the exclusions apply to you.**

- If you are or have been a member of an Association of REALTORS®, within the last year, the application fee is waived if a letter indicating the dates of your membership and orientation date is attached.
- If you have been a member of the Greater Harrisburg Association of REALTORS®, within the past year, the application fee is waived.
- Only first-time members must pay PAR's New Member Capital Investment Fee.

**I hereby submit the following information for your consideration:**

Name (as shown on license): \_\_\_\_\_ Nickname: \_\_\_\_\_

Have you ever been a REALTOR® under a different name? ☐ YES ☐ NO If yes, what name: \_\_\_\_\_

Preferred Salutation: (Check One) ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Miss

Birth Date: \_\_\_\_\_

Give us a four digit Password (number): \_\_\_\_\_

*\*Please provide a four-digit number which will be your GHAR online account password.*

Real Estate License #: \_\_\_\_\_

Appraisal Certification #: \_\_\_\_\_

Company Name: \_\_\_\_\_

Branch Office City: \_\_\_\_\_

Home Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary/Contact Number: \_\_\_\_\_ Allow Association Texting ☐ YES ☐ NO

Email Address: \_\_\_\_\_

Webpage Address: \_\_\_\_\_

**Additional Information:**

Are you currently a member of a REALTOR® Association? ☐ YES ☐ NO

If so, which Association: \_\_\_\_\_ M1 Number (if known): \_\_\_\_\_

Have you ever been a member of a REALTOR® Association? ☐ YES ☐ NO

If so, which Association: \_\_\_\_\_ M1 Number (if known): \_\_\_\_\_

Has your real estate license, in this or any other state, been suspended or revoked? \_\_\_\_\_ If yes, attach circumstances.

Are there any ethics or arbitration matters pending to which you are a party? \_\_\_\_\_ If yes, which Association \_\_\_\_\_

Have there been any complaints against you or the firm with which you have been associated, before any state real estate regulatory agency or any other agency of government within the last three years? \_\_\_\_\_ If yes, attach circumstances and status of each complaint.

List any professional REALTOR® designations you currently hold: \_\_\_\_\_

Other State Real Estate License(s) and status of license: \_\_\_\_\_

Primary Area of Real Estate Business: (Please check 1 for Primary and 2 for up to 3 Secondary Real Estate Businesses)

☐ 100 General Residential Sales ☐ 101 Existing Home Sales ☐ 102 New Homes ☐ 120 Brokerage Management

☐ 122 Sales Management ☐ 200 General Commercial/Industrial Sales/Leasing ☐ 201 Industrial Sales/Leasing

☐ 206 Property Management ☐ 109 Appraisal ☐ Other \_\_\_\_\_

Do you speak a language other than English? \_\_\_\_\_ If so, what? \_\_\_\_\_

Orientation Date requested: \_\_\_\_\_ Any Special Dietary Needs: \_\_\_\_\_

Notes: \_\_\_\_\_

**SUBMIT THIS APPLICATION FORM ALONG WITH THE NON-REFUNDABLE \$325.00 APPLICATION FEE TO:**

Greater Harrisburg Association of REALTORS®

Phone: (717) 364-3200

424 N. Enola Drive, Suite 1, Enola, PA 17025-2221

Email: [chris@ghar.realtor](mailto:chris@ghar.realtor)

Website: [www.ghar.realtor](http://www.ghar.realtor)

Payments to the GHAR are not deductible as charitable contributions for Federal Income Tax purposes.

However, such payments may be deductible as an ordinary and necessary business expense.

**THANK YOU! WE LOOK FORWARD TO YOUR MEMBERSHIP!**

Revised 2/13/26