

# Exhibit Reservation Form



## Annual Meeting & Trade Fair

☐ **YES, I wish to reserve space at the October 8, REALTORS® Trade Fair, held in conjunction with the Annual Meeting. I understand that I must abide by all the appropriate guidelines for such exhibits and that if I do not, I will not be permitted to participate.**

Please be aware that by registering for this event, you authorize the Greater Harrisburg Association of REALTORS®- and any photographers/ videographers hired by the Association- the right to take unrestricted, royalty-free photos, videos, and audio during the event and use them in the future media promotions. Thank you!

**Exhibitor Primary Person:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Products to be displayed/ sold:** \_\_\_\_\_

A check for \$400 for Non-Members, which includes **one complimentary** registration, must accompany this Exhibit Reservation Form. Fee entitles Exhibitor to one skirted 6' table (approximately 10' space). Additional adjoining space with another table, \$175; electrical hookup, \$40.

One additional registration may be purchased at \$40 and should be listed below. Payment for an additional registration must also be included. An additional name may be added prior to September 30 and paid in advance.

\_\_\_\_\_

\_\_\_\_\_ I will be bringing a door prize to the Trade Fair. Please specify \_\_\_\_\_

Door prizes are open to REALTORS® only.

I have read and agree to the "Greater Harrisburg Association of REALTORS® Trade Fair Exhibitor Guidelines"

\_\_\_\_\_  
*Signature of authorized exhibitor, listed above*

**Date:** \_\_\_\_\_

Non-Member, \$400 \_\_\_\_\_

Additional Space with table, \$175 \_\_\_\_\_

Electrical, \$40 \_\_\_\_\_

Additional Registration, \$40 \_\_\_\_\_

**Total:** \_\_\_\_\_

**Email or mail this form with payment to:**

**shana@ghar.realtor**

**Greater Harrisburg Association of  
REALTORS®**

424 N. Enola Drive, Suite 1, Enola, PA 17025

**Credit Card Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

**CVC:** \_\_\_\_\_ **Name on Card:** \_\_\_\_\_

Reservations cancelled after September 30 will be non-refundable, regardless of attendance.  
DEADLINE FOR EXHIBITOR RESERVATIONS: TUESDAY, SEPTEMBER 30, OR UNTIL SOLD OUT.