

Exhibit Reservation Form



Annual Meeting & Trade Fair

☐ **YES, I wish to reserve space at the October 8, REALTORS® Trade Fair, held in conjunction with the Annual Meeting. I understand that I must abide by all the appropriate guidelines for such exhibits and that if I do not, I will not be permitted to participate.**

Please be aware that by registering for this event, you authorize the Greater Harrisburg Association of REALTORS®- and any photographers/ videographers hired by the Association- the right to take unrestricted, royalty-free photos, videos, and audio during the event and use them in the future media promotions. Thank you!

Exhibitor Primary Person: _____

Company: _____

Address: _____

Telephone: _____ **Email:** _____

Products to be displayed/ sold: _____

Payment for \$300 for members, which includes **two complimentary** registrations, must accompany this Exhibit Reservation Form. Fee entitles Exhibitor to one skirted 6' table (approximately 10' space). Additional adjoining space with another table, \$175; electrical hookup, \$40.

****Company that is exhibiting must be a Business Partner in order to use Member Registration Fee regardless of membership status of persons "manning" the table. Check with the Association Office if you have questions.**

One additional registration may be purchased at \$40 and should be listed below. Maximum of 3 people per table. Payment for an additional name must also be included. Additional registration may be added prior to September 30 and paid in advance.

_____ I will be bringing a door prize to the Trade Fair. Please specify _____

Door prizes are open to REALTORS® only.

I have read and agree to the "Greater Harrisburg Association of REALTORS® Trade Fair Exhibitor Guidelines"

Signature of authorized exhibitor, listed above

Date: _____

Exhibitor Fee, \$300 _____
Early Bird, \$275 _____
Additional Space with table, \$175 _____
Electrical, \$40 _____
Additional Registration, \$40 _____

Total: _____

Email or mail this form with payment to:

shana@ghar.realtor

**Greater Harrisburg Association of
REALTORS®**

424 N. Enola Drive, Suite 1, Enola, PA 17025

**EARLY BIRD DEADLINE MUST BE RECEIVED BY
AUGUST 29.**

Credit Card Number: _____ **Expiration Date:** _____

CVC: _____ **Name on Card:** _____

Reservations cancelled after September 30 will be non-refundable, regardless of attendance.

DEADLINE FOR EXHIBITOR RESERVATIONS: TUESDAY, SEPTEMBER 30, OR UNTIL SOLD OUT.

**TABLE CHOICES GIVEN IN ORDER OF PAID RESERVATIONS RECEIVED
AND ON AVAILABILITY OF CHOICES.**

1st Table Choice _____ 2nd Table Choice _____

3rd Table Choice _____