

# Exhibit Reservation Form

## Greater Harrisburg Association of REALTORS® Trade Fair

☐ **YES, I wish to reserve space at the October 5, REALTORS® Trade Fair, held in conjunction with the Annual Meeting. I understand that I must abide by all the appropriate guidelines for such exhibits and that if I do not, I will not be permitted to participate.**

Please be aware that by registering for this event, you authorize the Greater Harrisburg Association of REALTORS®- and any photographers/ videographers hired by the Association- the right to take unrestricted, royalty-free photos, videos, and audio during the event and use them in the future media promotions. Thank you!

**Exhibitor Primary Person:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Products to be displayed/ sold:** \_\_\_\_\_

Payment for \$250 for members, which includes **two complimentary** registrations, must accompany this Exhibit Reservation Form. Fee entitles Exhibitor to one skirted 6' table (approximately 10' space).

Additional adjoining space with another table, \$150; electrical hookup, \$25.

**\*\*Company that is exhibiting must be an Affiliate Member in order to use Member Registration Fee regardless of membership status of persons "manning" the table. Check with the Association Office if you have questions.**

Additional registrations may be purchased at \$30 each and should be listed below. Payment for these names must also be included. Additional names may be added prior to September 27 and paid in advance.

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ I will be bringing a door prize to the Trade Fair. Please specify \_\_\_\_\_

Door prizes are open to REALTORS® only.

I have read and agree to the "Greater Harrisburg Association of REALTORS® Trade Fair Exhibitor Guidelines"

\_\_\_\_\_  
*Signature of authorized exhibitor, listed above*

**Date:** \_\_\_\_\_

Exhibitor Fee, \$250 \_\_\_\_\_

Early Bird, \$225 \_\_\_\_\_

Additional Space with table, \$150 \_\_\_\_\_

Electrical, \$30 \_\_\_\_\_

Additional Registration, \$30 \_\_\_\_\_

**Total:** \_\_\_\_\_

**Email or mail this form with payment to:**

**shana@ghar.realtor**

**Greater Harrisburg Association of  
REALTORS®**

424 N. Enola Drive, Suite 1, Enola, PA 17025

**EARLY BIRD DEADLINE MUST BE RECEIVED BY  
SEPTEMBER 7.**

**Credit Card Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

**CVC:** \_\_\_\_\_ **Name on Card:** \_\_\_\_\_

Reservations cancelled after September 27 will be non-refundable, regardless of attendance.

DEADLINE FOR EXHIBITOR RESERVATIONS: WEDNESDAY, SEPTEMBER 27, OR UNTIL SOLD OUT.

**TABLE CHOICES GIVEN IN ORDER OF PAID RESERVATIONS RECEIVED AND ON  
AVAILABILITY OF CHOICES.**

1st Table Choice \_\_\_\_\_ 2nd Table Choice \_\_\_\_\_

3rd Table Choice \_\_\_\_\_