

# Exhibit Reservation Form

## Greater Harrisburg Association of REALTORS® Trade Fair

[ ] Yes, I wish to reserve space at the October 13, 2021 REALTORS® Trade Fair, held in conjunction with the Annual Meeting. I understand that I must abide by all the appropriate guidelines for such exhibits and that if I do not, I will not be permitted to participate.

**Please be aware that by registering for this event, you authorize the Greater Harrisburg Association of REALTORS®-and any photographer/videographer hired by the Association-the right to take unrestricted, royalty-free photos, videos and audio during the event and use them in future media promotions. Thank you!**

**Please print:**

Exhibitor Primary Person: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Products to be displayed/sold: \_\_\_\_\_

A check for \$150.00 for Non-Members, which includes one complimentary registration, must accompany this Exhibit Reservation Form. Fee entitles Exhibitor to one skirted 6' table (approximately 10' space). Additional adjoining space with another table, \$100. Electrical hookup, \$20.

Additional Registrations may be purchased at \$30.00 each and should be listed below. Payment for these names must also be included. *Additional names may be added prior to October 5 and paid in advance.*

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ I will be bringing a door prize to the Trade Fair. Please specify \_\_\_\_\_  
Door Prizes are open to REALTORS® only.

I have read and agree to the "Greater Harrisburg Association of REALTORS® Trade Fair Exhibitor Guidelines."

\_\_\_\_\_  
Signature of authorized exhibitor, listed above. Date: \_\_\_\_\_

Non-Member \$150.00 \_\_\_\_\_  
Additional Space with table \$100 \_\_\_\_\_  
Electrical \$20 \_\_\_\_\_  
Additional Registrations \$30 \_\_\_\_\_  
**Total:** \_\_\_\_\_

**Email or mail this form with payment to:**  
  
**cindy@ghar.realtor**  
**Greater Harrisburg Association of REALTORS®**  
424 N. Enola Drive, Suite 1, Enola, PA 17025

Visa \_\_\_\_\_ Mastercard \_\_\_\_\_ American Express \_\_\_\_\_ Discover \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_

Reservations made and not cancelled 72 hours in advance, will be billed regardless of attendance.

**DEADLINE FOR EXHIBITOR RESERVATIONS: FRIDAY, SEPTEMBER 24, 2021 OR UNTIL SOLD OUT.**